



BOARD OF COMMISSIONERS  
**FRANKLIN COUNTY**  
WASHINGTON

STEPHEN BAUMAN  
District 1

ROCKY MULLEN  
District 2

CLINT DIDIER  
District 3

Brian Dandel  
County Administrator

**AGENDA**  
**Regular Board Meeting**  
**Wednesday, October 15, 2025**

*Franklin County Courthouse, Commissioners' Meeting Room*  
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – <https://www.youtube.com/@franklincountywa/streams>

**\*\*Public Comment Guidelines\*\***

Public Comment is an opportunity for members of the community to share their views with the governing body. Please note the following guidelines:

- Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.
- Commissioners will not engage in dialogue with the public during this time.
- Each speaker is limited to 3 minutes for their comments.

You can provide comments in person or by phone at 509-546-5859 during meetings. If you wish to submit comments via email, they must be received by noon on Mondays to be considered for the upcoming meeting; otherwise, they will be held until the next available meeting.

If you would like to discuss an item with any Commissioner, you are welcome to contact them outside of the meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

09:00 AM **Adoption of the Current Agenda**

09:01 AM **Public Comment**

09:04 AM **Approval of Consent Agenda**

- |                        |   |
|------------------------|---|
| 1. Warrants            | Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly).         |
| 2. Minutes             | October 8 <sup>th</sup> , 2025, Commissioner's Meeting Minutes.                 |
| 3. Resolution 2025-301 | Office of Public Defense: Professional Services with Michael Nguyen.            |
| 4. Resolution 2025-302 | District Court: Step Increase for District Court Therapeutic Court Coordinator. |

**Regular Business**

09:05 AM A. Presentation Certificates of Appreciation

09:15 AM **Commissioner/Administrator  
Updates**

09:30 AM **Correspondence (as needed)**

09:35 AM **Public Comment**

**Executive Session (as needed)**

**Other Business**

**Adjourn**

**5 to 15-minute break if needed**

09:40 AM **Call Workshop to Order**

09:40 AM **Approval of Workshop Agenda**

09:40 AM **Public Comment** only related to the workshop item(s)

09:43 AM **Workshop**

- Overtime Management and Preapproval Policy.  
*Presented by Brian Dansel, County Administrator.*

09:55 AM **Public Comment** only related to the workshop item(s)

**Other Business**

**Adjourn**

Close Session